

## 2026 MAA Annual Meeting Registration Form

Please fill out the form below and mail it no later than **January 9** for early registration rates.

(Please Print)

NAME(S): \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOME PH: (\_\_\_\_) \_\_\_\_-\_\_\_\_ BUSINESS PH: (\_\_\_\_) \_\_\_\_-\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_-\_\_\_\_

<u>Cost per person</u>	<u>Num. Attending</u>	<u>Early Registration</u>	<u>Late Registration</u>
<b>MAA Members (Active &amp; Sustaining)</b>	_____	FREE	\$ 25.00
<b>MAA Members (Associate)</b>	_____	\$25.00	\$ 50.00
<b>Non-Members</b>	_____	\$50.00	\$ 75.00
<b>Students</b> (Student ID required)	_____	FREE	\$ 20.00
<b>Total:</b>	_____	\$_____	\$_____

Please Remit this form with your check to: **Michigan Aquaculture Association**  
**c/o James Glazier**  
**2485 Windsor Court**  
**Alpena, MI 49707**

For registration information please contact:  
Dino Giannola 906-358-4331 [dgiannola@aol.com](mailto:dgiannola@aol.com)